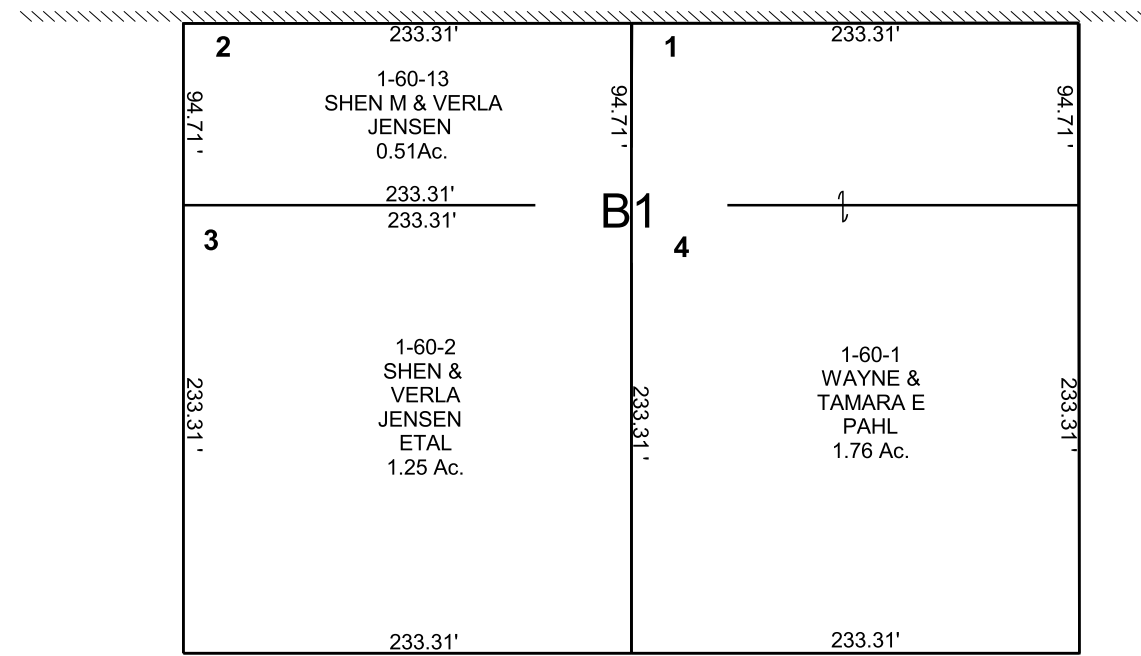


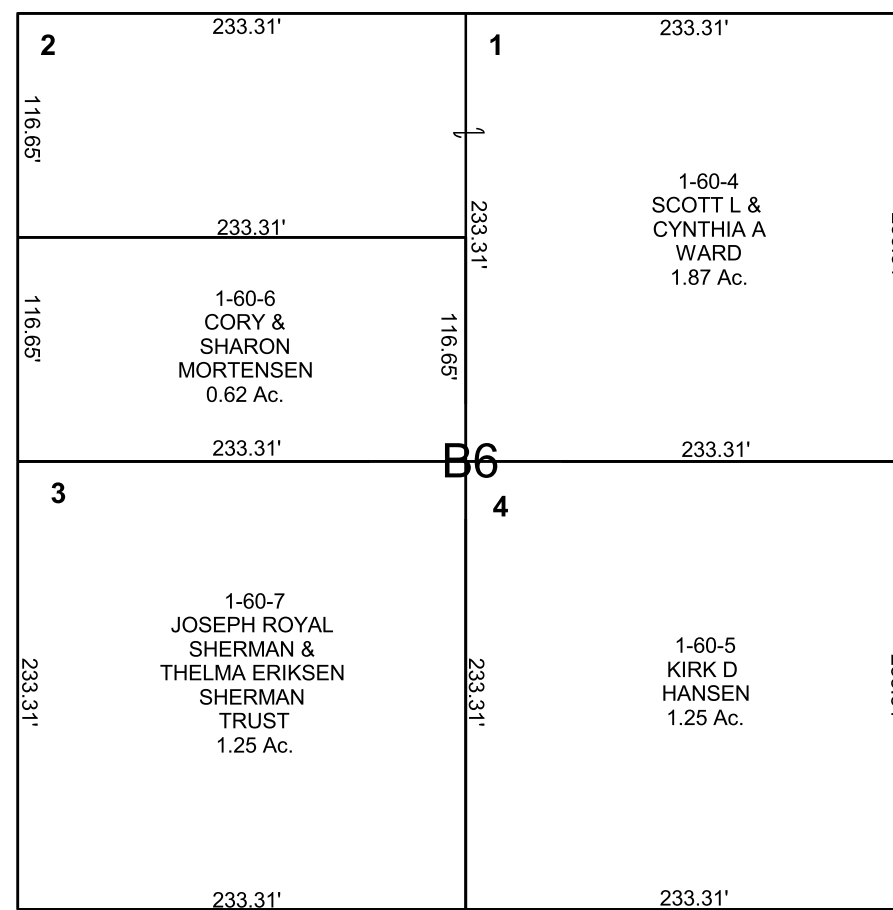
**CRAMERS SUBDIVISION  
CLEVELAND TOWNSITE  
NE/4 SECTION 18, T 17 S, R 10 E S.L.B. & M.**

BOOK 1 PAGE 60  
SCALE: 1" = 100'  
JULY 2, 2019

THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING THE LAND, AND THE RECORDER ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY, WITH AN ACTUAL SURVEY.



**200 NORTH**



**100 NORTH**

