

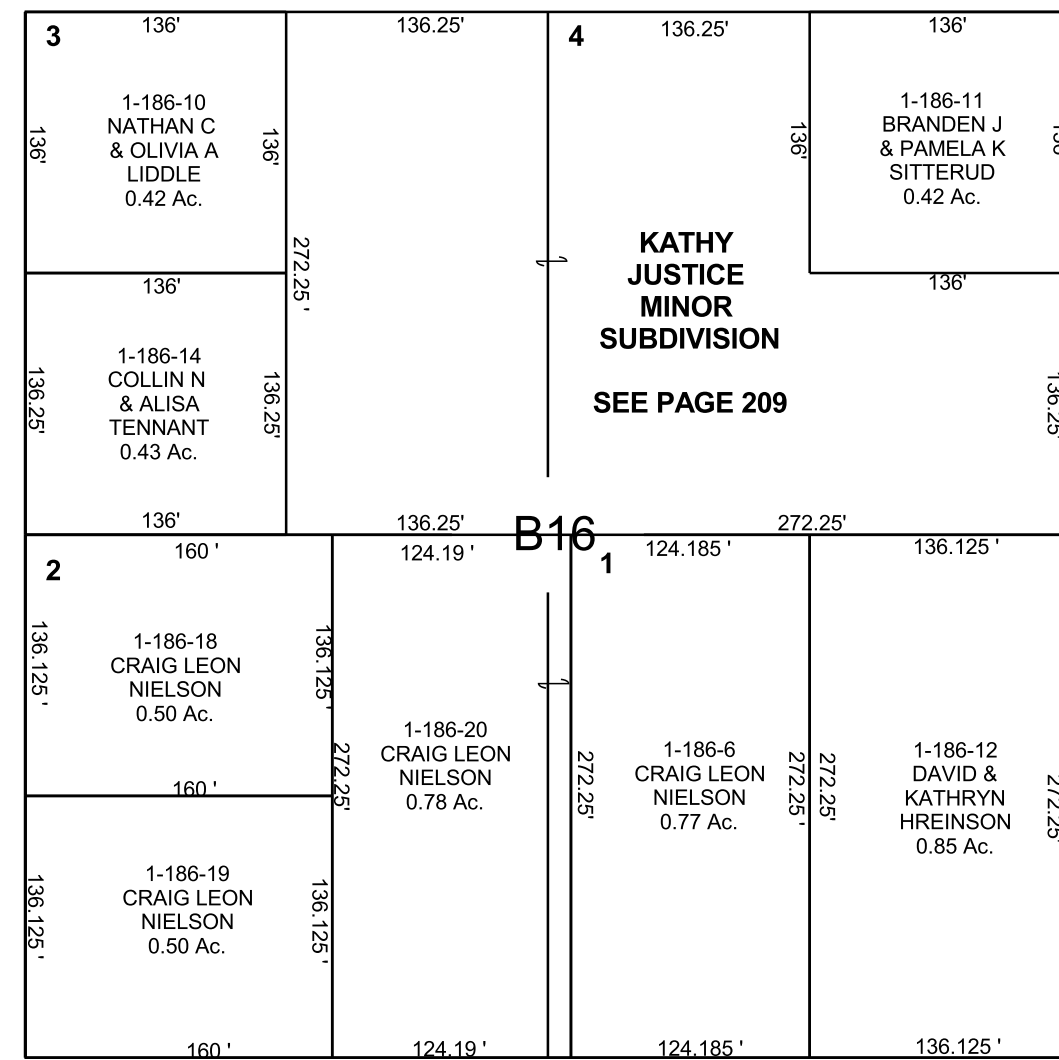
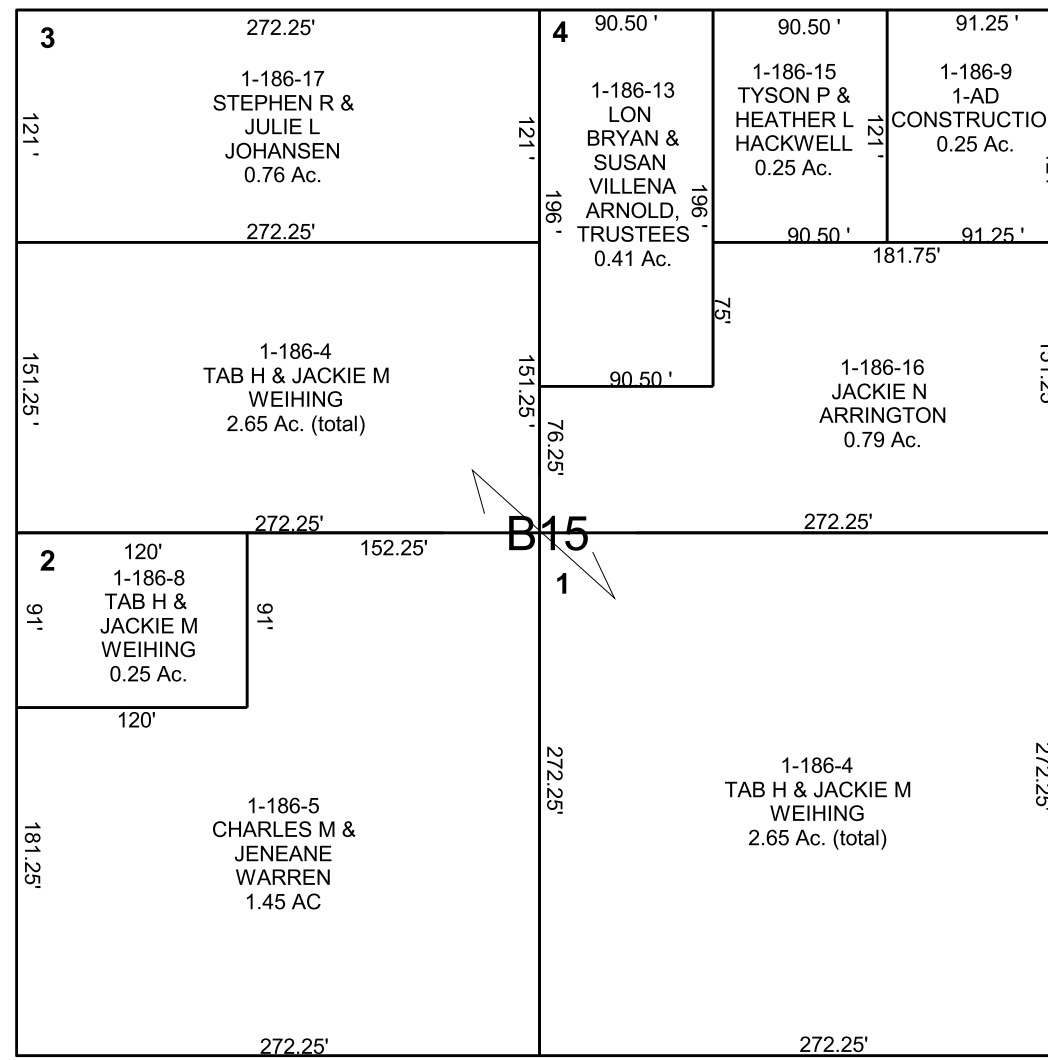
HUNTINGTON

BOOK 1 PAGE 186  
SCALE: 1" = 100'  
APRIL 17, 2018

EX

NE/4 NW/4 SECTION 30, T 17 S, R 09 E S.L.B. & M.

THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING THE LAND, AND THE RECORDER ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY, WITH AN ACTUAL SURVEY.

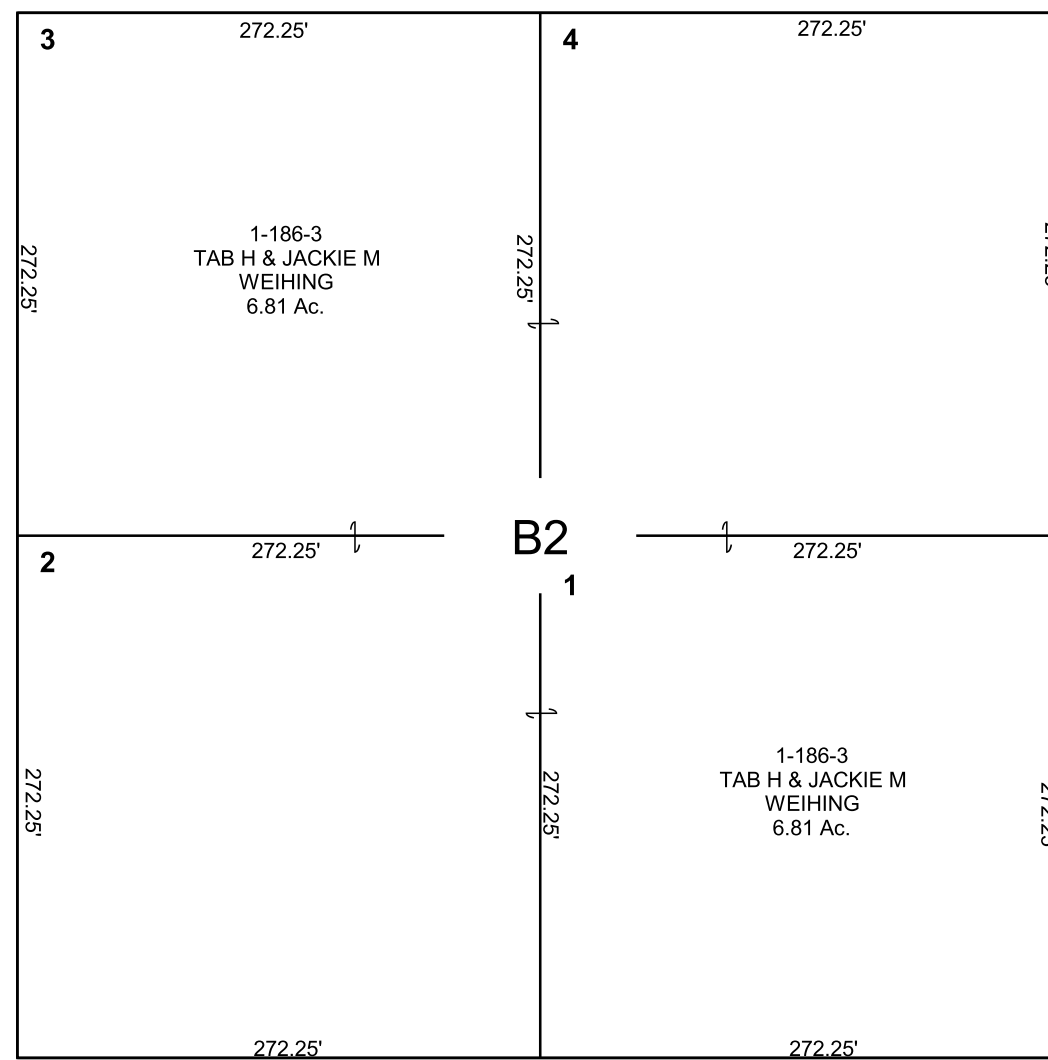


99'

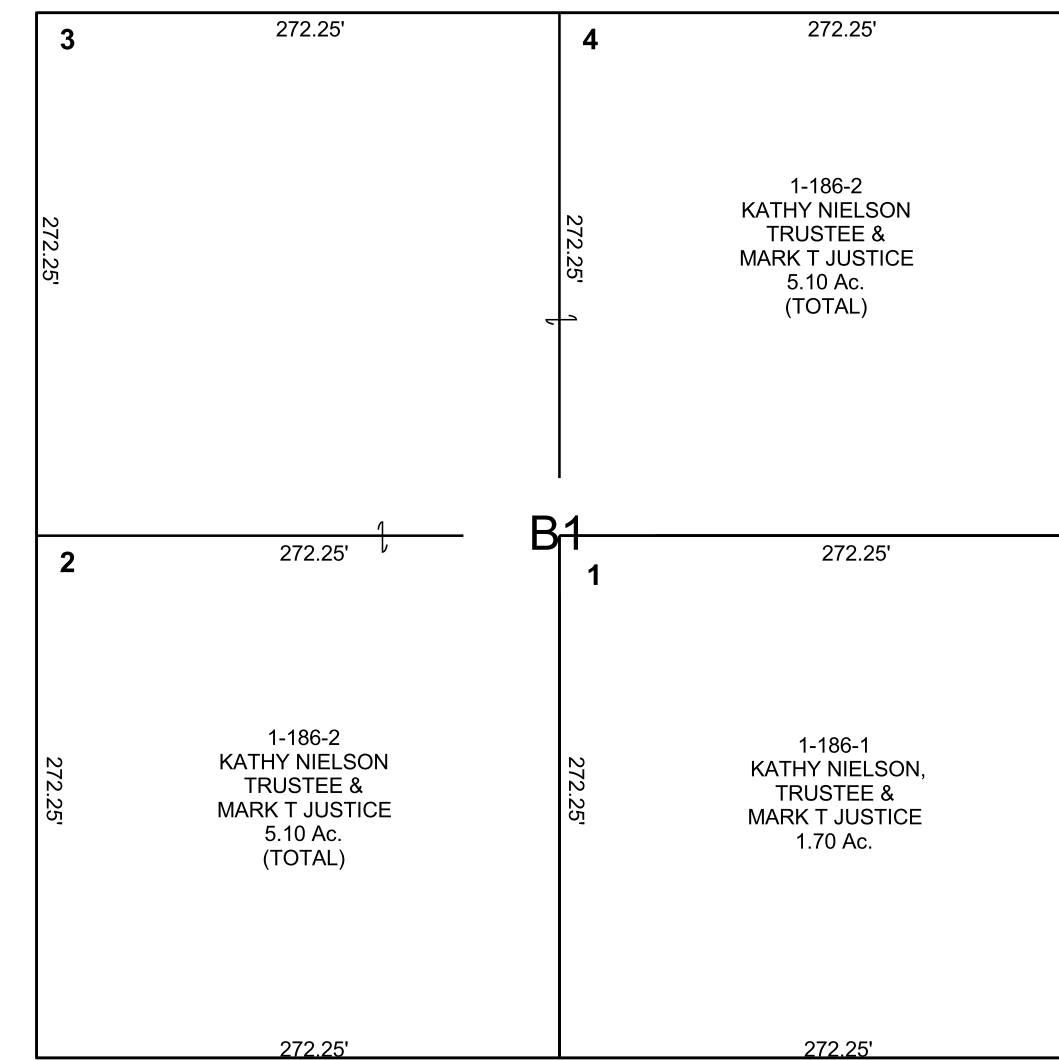
300

SOUTH

99'



EAST



1/4 LINE

40 LINE