

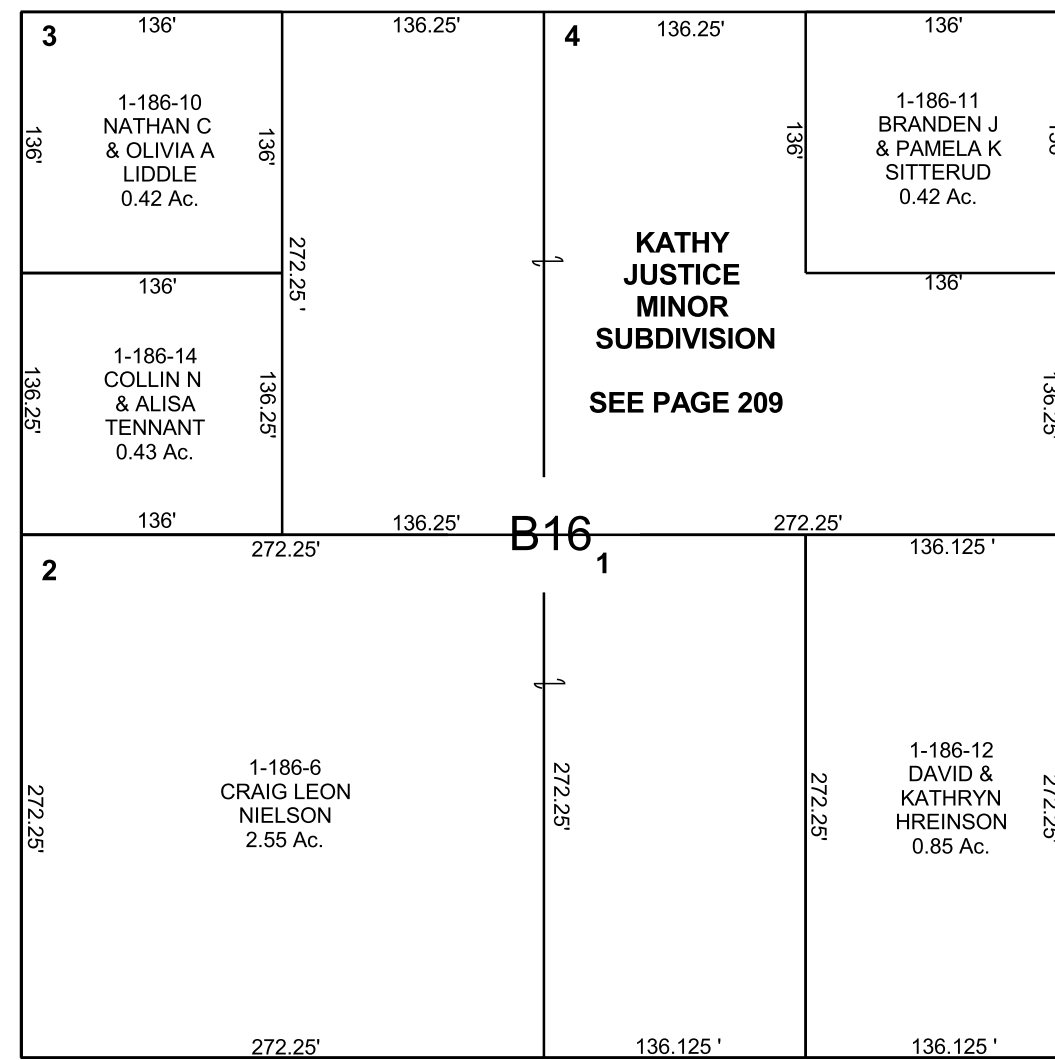
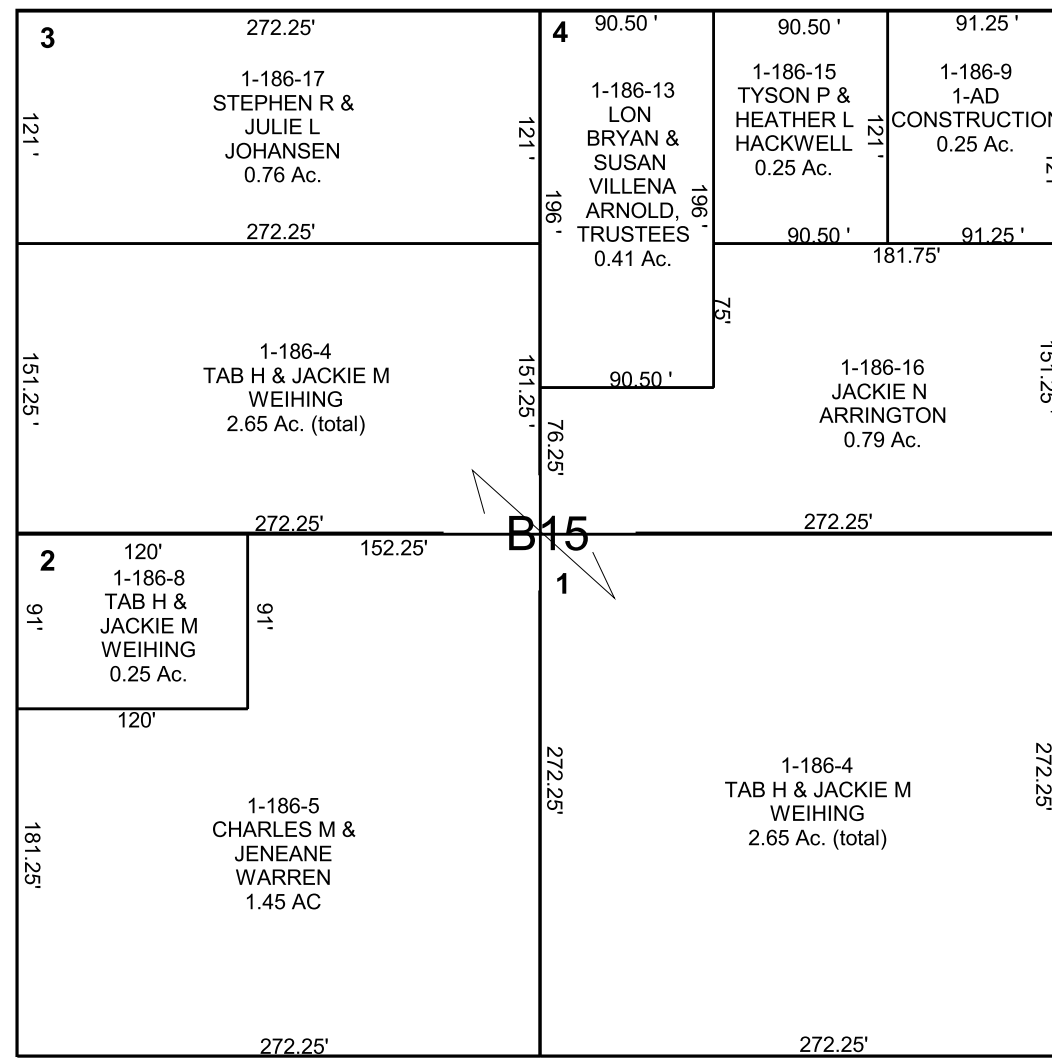
HUNTINGTON

BOOK 1 PAGE 186
SCALE: 1" = 100'
SEPTEMBER 13, 2017

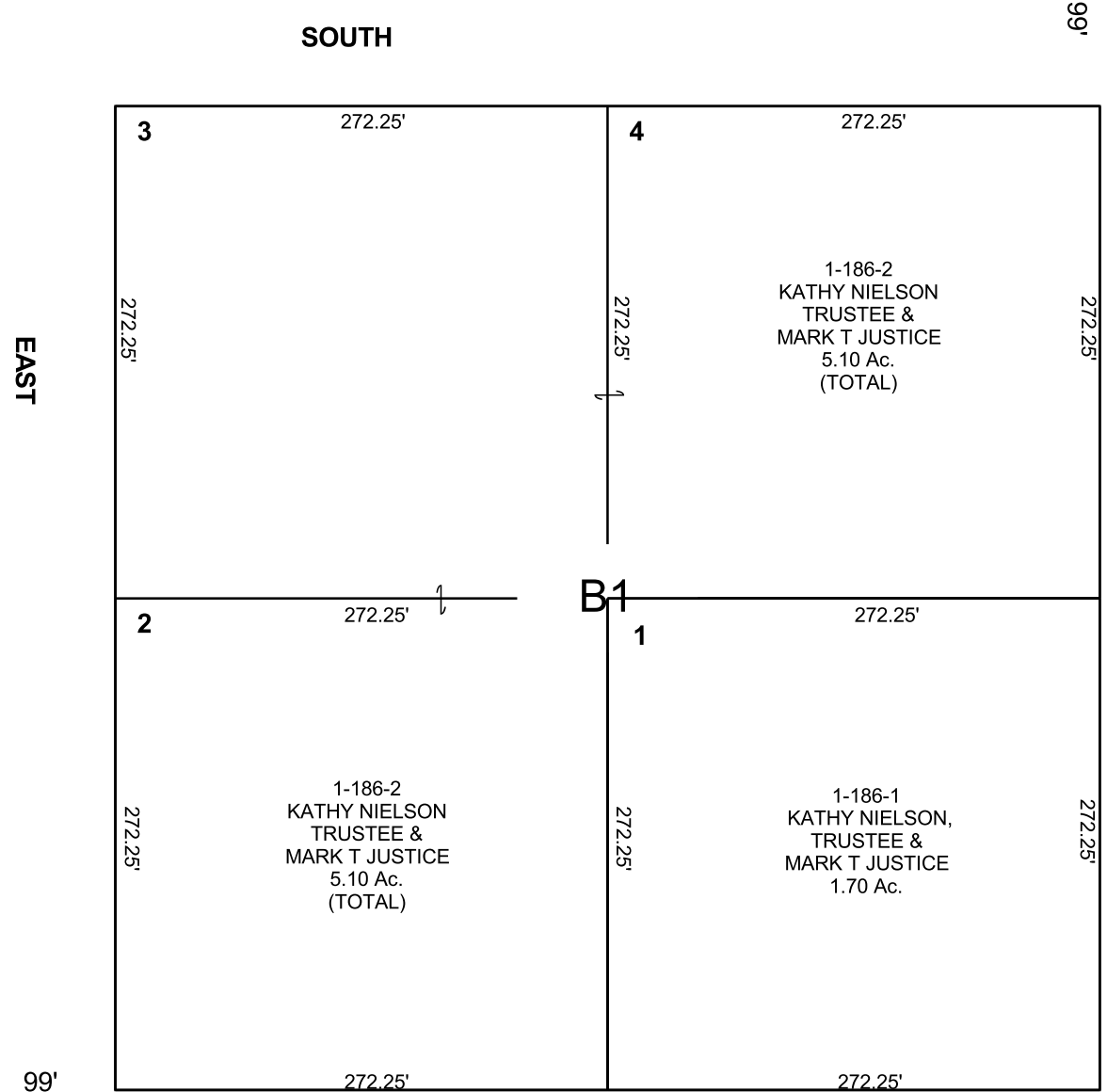
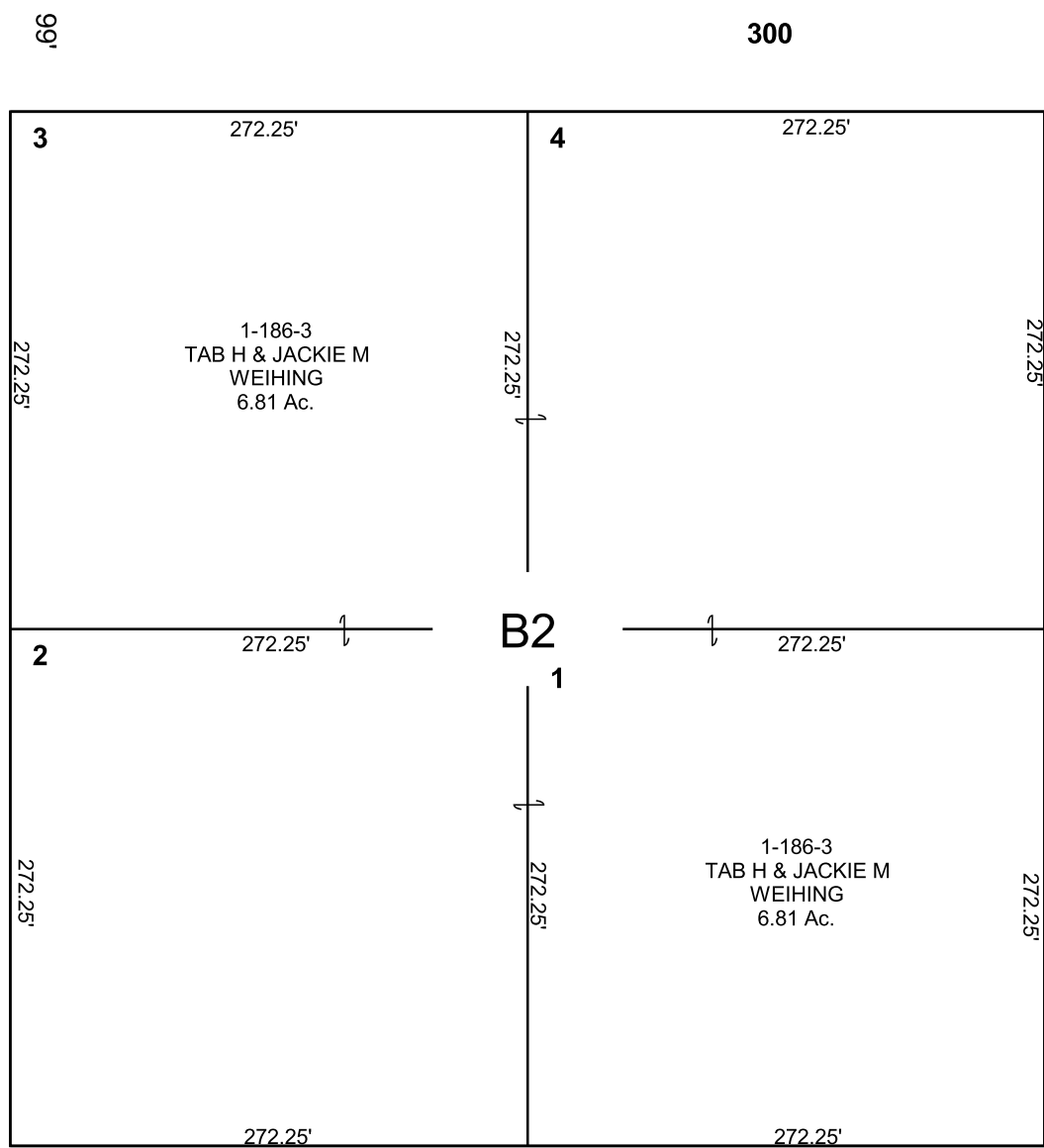
EX

NE/4 NW/4 SECTION 30, T 17 S, R 09 E S.L.B. & M.

THIS PLAT IS MADE SOLELY FOR THE PURPOSE
OF ASSISTING IN LOCATING THE LAND, AND
THE RECORDER ASSUMES NO LIABILITY FOR
VARIATIONS, IF ANY, WITH AN ACTUAL SURVEY.



KATHY JUSTICE
MINOR
SUBDIVISION
SEE PAGE 209



1/4 LINE

40 LINE