

HUNTINGTON

NE/4 NE/4 SECTION 25, T 17 S, R 08 E S.L.B. & M.

BOOK 1 PAGE 188  
SCALE: 1" = 100  
OCTOBER 18, 2022

THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING THE LAND, AND THE RECORDER ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY, WITH AN ACTUAL SURVEY.

