

HUNTINGTON

NW/4 NE/4 SECTION 25, T 17 S, R 08 E S.L.B. & M.

BOOK 1 PAGE 189  
SCALE: 1" = 100'  
SEPTEMBER 26, 2017

THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING THE LAND, AND THE RECORDER ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY, WITH AN ACTUAL SURVEY.

