

HUNTINGTON

NW/4 NE/4 SECTION 25, T 17 S, R 08 E S.L.B. & M.

BOOK 1 PAGE 189
SCALE: 1" = 100'
DECEMBER 14, 2022

THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING THE LAND, AND THE RECORDER ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY, WITH AN ACTUAL SURVEY.

