

JUSTICE SUBDIVISION
HUNTINGTON
SE/4 SW/4 SECTION 19, T 17 S, R 09 E S.L.B. & M.

BOOK 1 PAGE 208
SCALE: 1" = 50'
FEBRUARY 4, 2022

THIS PLAT IS MADE SOLELY FOR THE PURPOSE
OF ASSISTING IN LOCATING THE LAND, AND
THE RECORDER ASSUMES NO LIABILITY FOR
VARIATIONS, IF ANY, WITH AN ACTUAL SURVEY.

