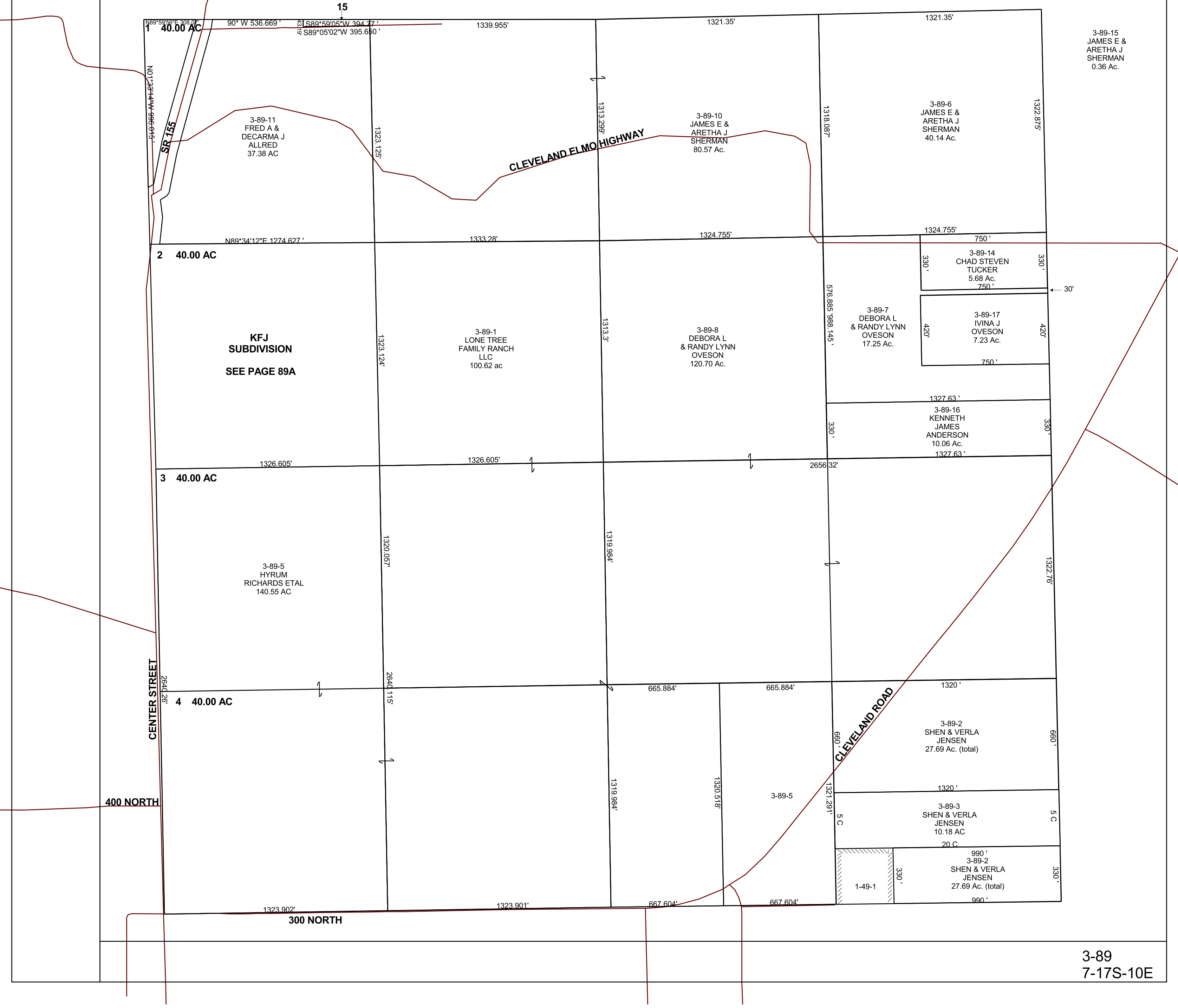


SECTION 7, T 17 S, R 10 E S.L.B. & M.

BOOK 3 PAGE 89
SCALE: 1" = 400'
NOVEMBER 6, 2018

THIS PLAT IS MADE SOLELY FOR THE PURPOSE
OF ASSISTING IN LOCATING THE LAND, AND
THE RECORDER ASSUMES NO LIABILITY FOR
VARIATIONS, IF ANY, WITH AN ACTUAL SURVEY.



3-89-15
JAMES E &
ARETHA J
SHERMAN
0.36 Ac.