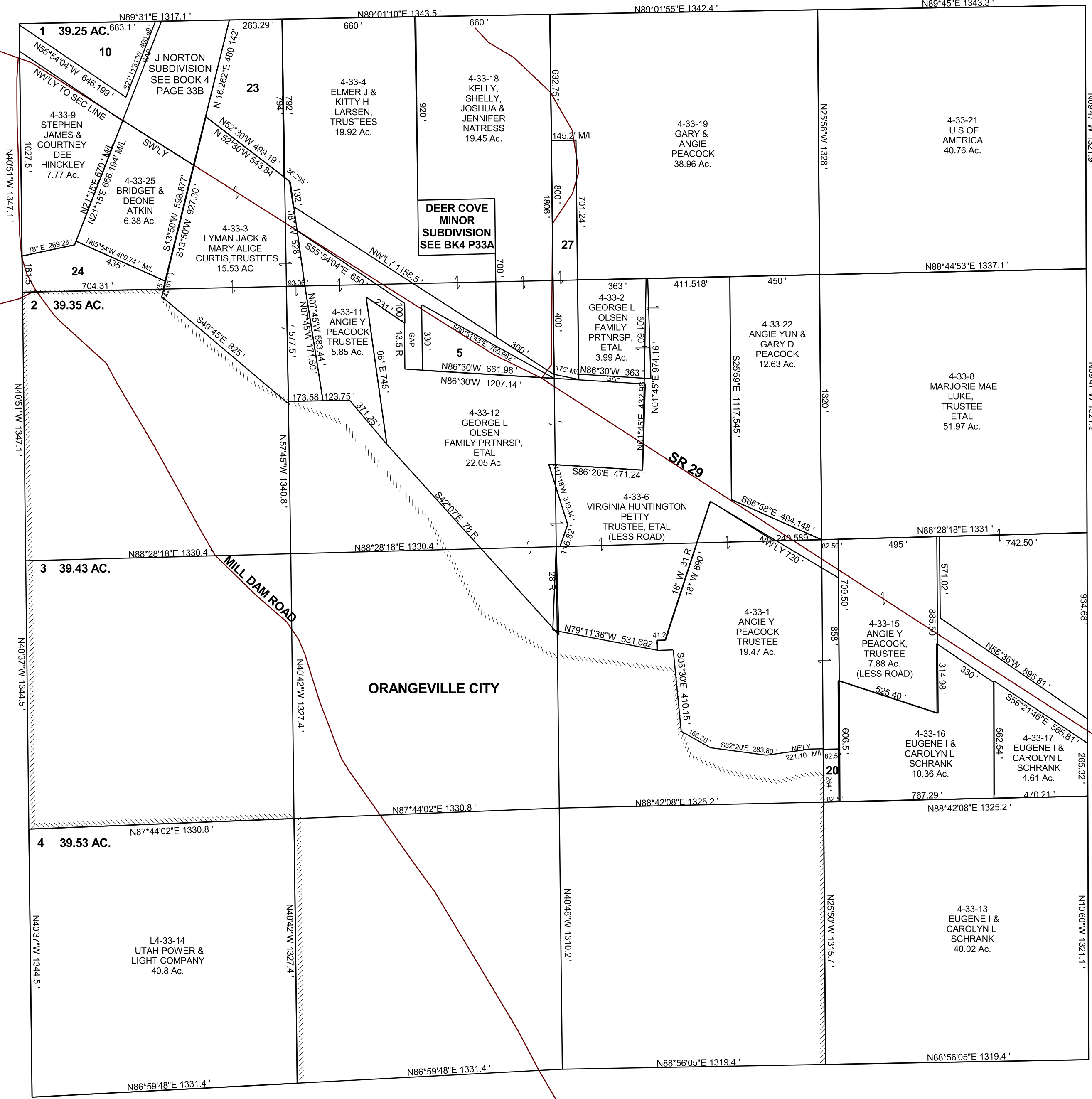


SECTION 19, T 18 S, R 8 E S.L.B. & M.

BOOK 4 PAGE 33
SCALE: 1" = 400'
OCTOBER 10, 2019

THIS PLAT IS MADE SOLELY FOR THE PURPOSE
OF ASSISTING IN LOCATING THE LAND, AND
THE RECORDER ASSUMES NO LIABILITY FOR
VARIATIONS, IF ANY, WITH AN ACTUAL SURVEY.



- 4-33-5
GEORGE L
OLSEN
FAMILY
PRTNRSP,
ETAL
2.5 Ac.
- 4-33-10
VIRGINIA
HUNTINGTON
PETTY
TRUSTEE, ETAL
3.01 Ac.
- 4-33-20
P DELILE &
ELDA HINKINS
0.50 Ac.
- 4-33-23
ENVIRONMENTAL
CONTRACTORS,
INC
5.02 Ac.
- 4-33-24
DAVID R
HURST
2.77 Ac.
- 4-33-27
KELLY C
& SHELLY
NATTRESS
3.35 Ac.