

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
800-444-4302

When recorded mail to:
CoreLogic

Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# **11519963474518610**

Tax ID: **01-113A-0048**

Property Address:

255 Molen Rd

Ferron, UT 84523

UT0M-ADT 22390619 E 12/19/2012 FCL01

Ent 403872 Page 1 of 2
Date: 26-Dec-2012 08:44AM
Fee: \$12.00
Filed By: DS
DIXIE SWASEY, Recorder
EMERY COUNTY CORPORATION
For: CORELOGIC

This space for Recorder's use

MIN #: 100032413509098542

MERS-Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR UNITED WHOLESALE MORTGAGE** its successors and assigns (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** hereby assign and transfer to **BANK OF AMERICA, N.A.** its successors and assigns whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all its right, title, and interest to a certain Deed of Trust described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR UNITED WHOLESALE MORTGAGE**

Made by: **ERIC HOWES AND KATHRYN HOWES, HUSBAND AND WIFE**

Trustee: **HALLIDAY AND WATKINS P.C.**

Date of Deed of Trust: **5/4/2009** Original Loan Amount: **\$167,797.00**

Recorded in Emery County, UT on: **5/11/2009**, book **N/A**, page **N/A** and instrument number **394076**

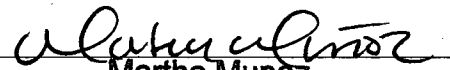
Property Legal Description:

BEGINNING 210 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 20 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 250 FEET THENCE EAST 150 FEET; THENCE SOUTH 250 FEET; THENCE WEST 150 FEET TO THE POINT OF BEGINNING. LESS ROAD RIGHT-OF-WAY ALONG THE SOUTH BOUNDARY OF SAID LAND.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

12-21-12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR UNITED WHOLESALE MORTGAGE

By: 
Martha Munoz
Vicepresident

State of California
County of Ventura

On **DEC 21 2012** before me, **VAZRIK SARAFIANS**, Notary Public, personally appeared **Martha Munoz**

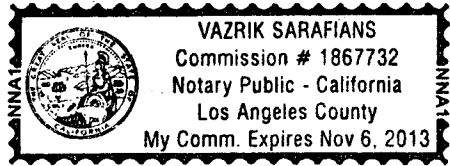
, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Vazrik Sarafians
Notary Public: **VAZRIK SARAFIANS**
My Commission Expires: **NOV/06/2013**

(Seal)



Vazrik Sarafians
A large, loopy handwritten signature in black ink, extending from the notary name down the left side of the page.