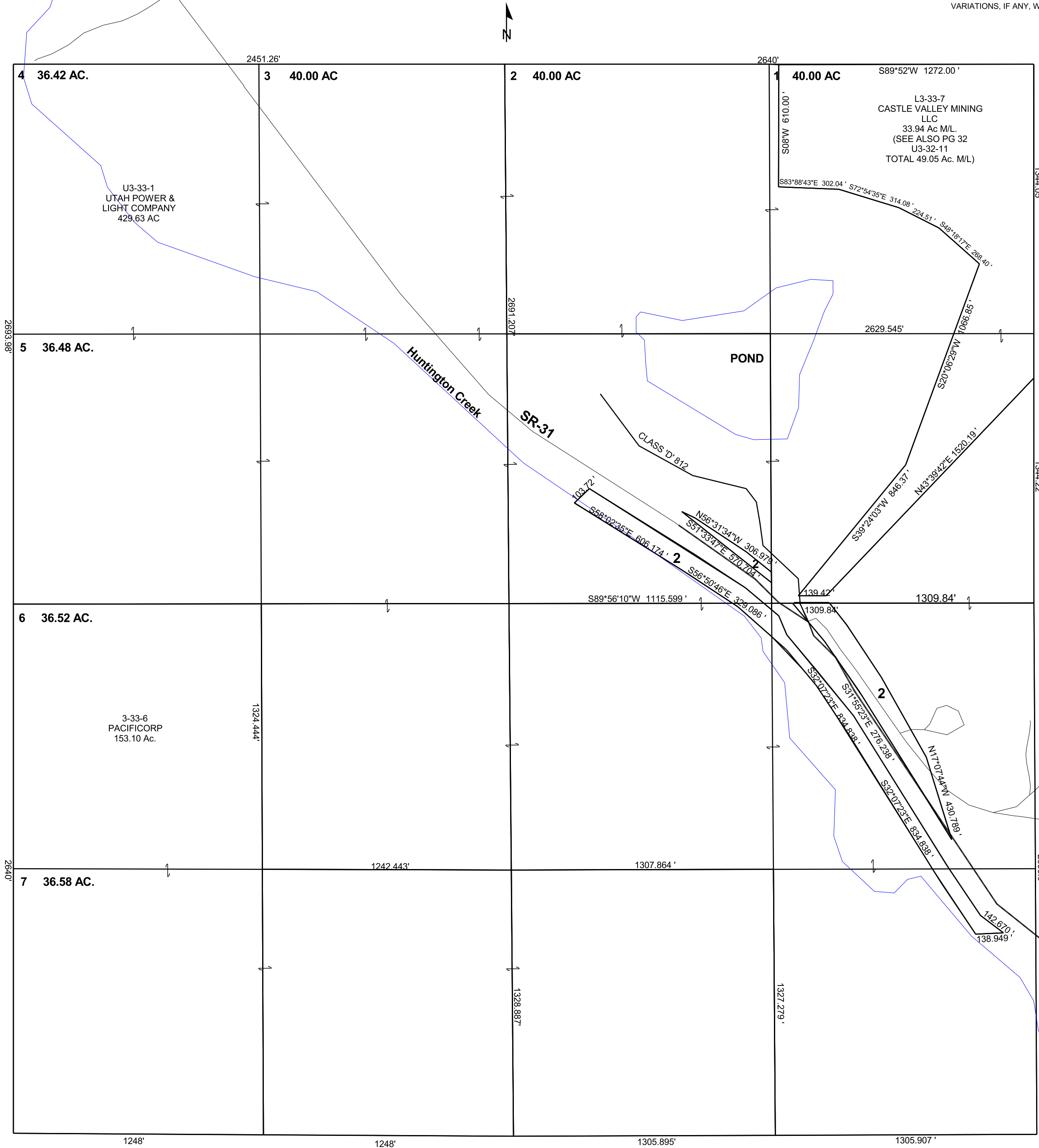


SECTION 6, T 17 S, R 8 E S.L.B. & M.

BOOK 3 PAGE 33  
SCALE: 1" = 400'  
DECEMBER 28, 2018

THIS PLAT IS MADE SOLELY FOR THE PURPOSE  
OF ASSISTING IN LOCATING THE LAND, AND  
THE RECORDER ASSUMES NO LIABILITY FOR  
VARIATIONS, IF ANY, WITH AN ACTUAL SURVEY.



3-33-2  
UTAH DEPT OF  
TRANSPORTATION  
9.33 AC.